

PROJECT DATA

Please answer questions in space provided. Applicants should feel free to use photocopies of the application forms if needed. If possible, answers to all questions should be typed or written directly on the forms. If the forms are not used and answers are typed on a separate page, each answer must be preceded by the question to which it responds, and the length of each answer should be limited to the area provided on the original form.

Project Name **Lower Town Artist Relocation Program** Location **Paducah, KY**

Owner **City of Paducah, Kentucky**

Project Use(s) **Recruit Artists to revitalize a dilapidated neighborhood; Increase economic development & tourism**

Project Size **25 square blocks; +/- 62 Acres** Total Development Cost **\$15,000,000**

Annual Operating Budget (if appropriate) **\$125,000**

Date Initiated **November 1, 2000** Percent Completed by December 1, 2002 **33%**

Project Completion Date (if appropriate) **undetermined**

Attach, if you wish, a list of relevant project dates

Application submitted by: **Planning Director / Artist Relocation**

Name **Tom Barnett / Mark Barone** Title **Program Coordinator**

Organization **City of Paducah, Kentucky**

Address **300 South 5th Street** City/State/Zip **Paducah, KY 42003**

Telephone **(270) 444-8690** Fax **(270) 444-8689**

E-mail **mbarone@ci.paducah.ky.us; tbarnett@ci.paducah.ky.us** Weekend Contact Number (for notification): **(270) 444-9191**

Key Participants (Attach an additional sheet if needed)

Organization	Key Participant	Telephone/e-mail
Public Agencies	City of Paducah	(270) 444-8690 / mbarone@ci.paducah.ky.us
	Paducah Urban Renewal Board	(270) 444-8690 / tbarnett@ci.paducah.ky.us
Architect/Designer	HARC Board / Mike McDowell	(270) 441-7752 / mmcdowell@akconstruction.com
Developer	Paducah Planning Department	(270) 444-8690 / tbarnett@ci.paducah.ky.us
Professional Consultant	N/A	
Community Group	Paducah Bank & Trust	(270) 575-5700 / wally@paducahbank.com
Other	N/A	

Please indicate how you learned of the *Rudy Bruner Award for Urban Excellence*. (Check all that apply).

Direct Mailing Magazine Advertisement Previous RBA entrant Other (please specify)
 Professional Newsletter Previous Selection Committee member
 Organization Magazine Calendar Bruner/Loeb Forum Emily H. Axlerod

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Signature _____